

03- 0 -0974

**ORDINANCE BY FINANCE/  
EXECUTIVE COMMITTEE**

July 21, 2003

**AMENDING THE 2003 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS, BUREAU OF CULTURAL AFFAIRS BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE TOTAL AMOUNT OF \$7,000.00 FOR THE PURPOSE OF FUNDING EXHIBITION AND PROGRAMMING EXPENSES OF THE CITY GALLERY AT CHASTAIN AND THE CITY GALLERY EAST FOR THE 2004/2004 EXHIBITION SEASONS; AND FOR OTHER PURPOSES.**

**Whereas**, the Mayor of the City of Atlanta has entered into an appropriate agreement with the Fulton County Arts Council for the purpose of funding exhibition expenses at the City Gallery at Chastain and the City Gallery East for the 2003/2004 exhibition seasons; and

**Whereas**, the Atlanta City Council did by Resolution authorize the Mayor to apply for, accept and sign a contract agreement for services with the Fulton County Arts Council, so as to provide the Bureau of Cultural Affairs with needed financial assistance to enable the City Gallery at Chastain and the City Gallery East to continue to present innovative exhibitions which will feature emerging regional and national artists during the 2003/2004 seasons; and

**Whereas**, the Fulton County Arts Council has recommended and approved an award of a contract for services in the amount of \$7,000.00 so as to provide project support for the City Gallery at Chastain and City Gallery East to be administered by the City of Atlanta, Department of Parks, Recreation and Cultural Affairs, Bureau of Cultural Affairs; and

**Whereas**, the Bureau of Cultural Affairs cash match will come from the Arts and Craft Center Budget Trust Account Number 3P02 524001 N41S0608QNAO (\$7,000.00); and

**Whereas**, the Budget Commission of the City of Atlanta, Georgia has recommended increasing estimated receipts in the 2003 Intergovernmental Grant Fund Budget by \$7,000.00.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, as follows:

**Section 1:** That the 2003 (Intergovernmental Grant Fund) Budget, Department of Parks, Recreation and Cultural Affairs, Bureau of Cultural Affairs be and is hereby amended as follows:

**ADD TO ANTICIPATIONS**

1B02 J53X0210LCRO 633101	Fulton County Arts Council-BCA City Gallery at Chastain & City Gallery East Local Grants/Entitlements	<b><u>\$7,000.00</u></b>
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**ADD TO APPROPRIATIONS**

1B02 N41S0416LCRO 72****	BCA City Gallery at Chastain Other Services and Charges	<b><u>\$3,500.00</u></b>
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1B02 N41S0412LCQO 72****	BCA City Gallery East Other Services and Charges	<b><u>\$3,500.00</u></b>
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**\$7,000.00**

**Section 2:** That the Bureau of Cultural Affairs cash match will come from the Arts and Craft Center Budget Trust Account Number 3P02 524001 N41S0608QNAO (\$7,000.00).

**Section 3:** That all Ordinances and parts of Ordinances in conflict herewith be and the same are hereby repealed.



**ACTION REQUIRED BY MARCH 28, 2003!**

**MEMORANDUM**

*Via mail & email*

March 18, 2003

To: Karen Comer, Gallery Director  
Bureau of Cultural Affairs Gallery Programs  
675 Ponce de Leon Ave. NE  
Atlanta, GA 30308  
love2@mindspring.com

From: Veronica Williams Njoku, Director

Re: 2003/2004 Contracts for Services - PRELIMINARY AWARD NOTIFICATION

I am pleased to advise you that the Fulton County Arts Council is recommending that the Bureau of Cultural Affairs Gallery Programs' application to the 2003/2004 Contracts for Services Program be approved. Your organization has been recommended for an award of \$7,000 for the contract period from May 1, 2003 through April 30, 2004. This award notification is preliminary, as final approval is pending from the Fulton County Board of Commissioners.

Attached please find the Revised Contract Summary and Budget Form. Review this form carefully as your organization will be required to deliver all of the services listed in section H - 1 Scope of Service. This information should be updated and accurate in order to present the award recommendations to the Board of Commissioners. Return the completed form via fax or email to the Arts Council offices by no later than 5:00 p.m. on MARCH 28, 2003. The original with proper certification should be sent via mail to complete your file.

Please note that awards are not final until approved by the Fulton County Board of Commissioners. We will advise you of the Commission's decision at the end of April. Once the Commission approves the Arts Council's recommendations, a contract will be executed. We remind you that once the contract is executed, your organization will be required to fulfill the terms of the contract, which include providing ALL the services included in the scope of services section. Once the contract is executed, failure to provide all the services as contracted will result in forfeiture of the contract award.

If you have any questions regarding the Revised Contract Summary and Budget Form, please call Melanie Lynch-Blanchard or Emmitt Stevenson, Grants & Contracts Specialists, at 404/730-5780.

Thank you for participating in the Fulton County Arts Council Contract for Services Program. Your commitment to ensuring that the arts are accessible to all Fulton County citizens is deeply appreciated.

cc: Val Porter, Deputy Director  
Melanie Lynch-Blanchard, Grants & Contracts Specialist  
Emmitt Stevenson, Grants & Contracts Specialist  
Okimi Redding, Administrative Assistant, 2003/2004 CFS contractor files

Sallie Adams Daniel, Chair

141 Pryor Street, SW Suite 2030 Atlanta, Georgia 30303  
phone 404.730.5780 fax 404.730.5798 www.fultonarts.org

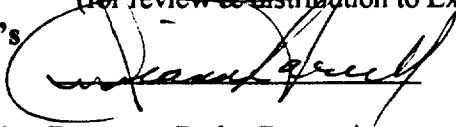
Veronica Williams Njoku, Director



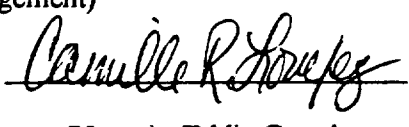
**TRANSMITTAL FORM FOR LEGISLATION**

**TO MAYOR'S OFFICE: Gregory G. Pridgeon, Chief of Staff**  
(for review & distribution to Executive Management)

**Commissioner's  
Signature:**



**Director's  
Signature:**



**From Originating Dept.:** Parks, Recreation  
and Cultural Affairs

**Contact (Name):** Eddie Granderson  
404-817-6819

**Committee(s) of Purview:** CD/HRC

**Committee Deadline:** 06-16-03

**Committee Meeting Date(s):** 07-01-03  
07-15-03

**Council Meeting Date(s):** 07-07-03  
07-21-03

**CAPTION: ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2003 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS, BUREAU OF CULTURAL AFFAIRS BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE TOTAL AMOUNT OF \$7,000.00 FOR THE PURPOSE OF FUNDING EXHIBITION AND PROGRAMMING EXPENSES OF THE CITY GALLERY AT CHASTAIN AND THE CITY GALLERY EAST FOR THE 2003/2004 EXHIBITION SEASONS; AND FOR OTHER PURPOSES.**


**BACKGROUND/PURPOSE/DISCUSSION:**

This grant award from the Fulton County Arts Council will provide the Department of Cultural Affairs, Bureau of Cultural Affairs needed financial assistance for exhibition and programming expenses at City Gallery at Chastain and City Gallery East which will allow the Bureau of Cultural Affairs to continue to present a culturally enriched and artistically diverse 2003/2004 seasons.

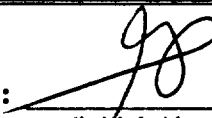
**FINANCIAL IMPACT (if any):** Yes, this grant award will add \$7,000.00 to the 2003 (Intergovernmental Grant Fund) Budget. There is a one to one match required for this grant award, the above cited galleries meet the requirements of the grant award through a combination of cash from the operating budget and through in-kind services from business and from the City of Atlanta. The Bureau of Cultural Affairs cash match will come from the following account numbers 1A01 521101; 523001; 524001; 529001; 521106; 526002 N41001; and a Trust Account number 3P02 529002 N41S0407QNAO. The Bureau of Cultural Affairs in-kind match will come from donated time and services of various artists, designers, student interns and local businesses.

**MAYOR'S STAFF ONLY:**

**Received by Mayor's Office:**

6.16.03   
(date)

**Reviewed:**

  
(initials/date)

**Submitted to Council:**

\_\_\_\_\_  
(date)

**Action by Committee:** \_\_\_\_ Approved \_\_\_\_ Adversed \_\_\_\_ Held \_\_\_\_ Amended

\_\_\_\_ Substitute    \_\_\_\_ Referred    \_\_\_\_ Other

**DPRCA FORM 90-2a**